Student Name:	
2020-2021 Grade:	

### MIDLANDS STEM INSTITUTE - PUBLIC CHARTER SCHOOL

Enrollment Package for 2020-2021 School Year

If you have any questions, are unable to complete any sections of the enrollment package, need help completing the process, or are missing any pages (see the checklist below) please contact our office. You can reach MSI at 803-815-1524 or via email at info@midlandsstem.org

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Studen	t Name			ENTER GRADE:
	Last	First	Middle	
Check	off each item as com	pleted and keep	in the same order:	
	This Checklist – with	all boxes checked	d	
	Please write student	name and 2019-2	2020 grade on the top righ	nt corner of each page.
	Enrollment Form (page		, ,	, -
	Family Volunteer Info	,		
_	Request for Records	·· • ,		
_	FERPA Form (page 7	• ,		
	Parent/Guardian Agre	,		
Atta	achments (Enrollmen	t not complete wi	thout all attachments):	
	Copy of Birth Certifica	ate		
	Copy of Social Secur	ity Card		
	Copy of Certificate of	Immunization		
		f South Carolina:	MSI requires one proof	of residency from either <b>category A</b> and
	category B.			
	<b>5</b> 5		following: rental or lease ax or mortgage, bill of sale	agreement or proof of home ownership such as e, or property title.
	☐ Category B. C	Copy of one of the	following: Current utility	, cable, water, or electric bill.

Email (<u>info@midlandsstem.org</u>), US.mail, or hand deliver to the temporary MSI office the completed enrollment package with all required documentation to:

Midlands STEM Institute 112 Crane St. Winnsboro, S.C. 29180 Attn: Admissions

Office hours: Mon. thru Fri. 8:00am to 3:30pm

Summer office hours: Mon. thru Thur. 8:00am to 5:00pm

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2020-2021 G	Grade:
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# PUBLIC CHARTER SCHOOL

:OR	OFF	CF	USF	ONI	Υ

- ☐ Enrollment Form
  - Family Volunteer Information Request for records
- ☐ Media Release From
- Parent/Guardian Agreement
- ☐ Student Interests Page☐ Internet Usage Contract

- ☐ Copy of Birth Certificate
  ☐ Copy of Social Security Card
  ☐ Copy of Certificate of Immunization (or exemption form)
- □ Proof of Residence (Category A and B)
   □ Computer Lease or Loan Form (if applicable
- Date Received:

## 2020-2021ENROLLMENT FORM

PERMANENT RECORDS (please print clearly)

STUDENT INFORMATION				
STUDENT NAME:				
(LAST) (FIRST) (MIDDLE) (SUFFIX: Jr., Sr., III, etc.)				
GRADE ENTERING 2020-2021 (OR CIRCLE ONE): K5 1 2 3 4 5 6 7 8 9 10 11				
AGE: BIRTH DATE: SOCIAL SECURITY NUMBER:				
GENDER: Male ☐ Female ☐ PRIMARY LANGUAGE:				
REQUIRED RACE CODES: If not completed, school personnel are required to make a selection. Multiple races may be chosen.  African American  African American Indian  Hawaiian/Pacific Islander  White/African American  White/American Indian  White/Asian				
Current School Attending:  Public School Zoned to Attend:				
IS YOUR CHILD CURRENTLY RECEIVING FREE OR REDUCED LUNCHES? YES  NO				
HAS YOUR STUDENT STUDIED A FOREIGN LANGUAGE? YES  NO				
WHICH LANGUAGE(S) AND HOW MANY YEARS?				
SPECIAL EDUCATION: IS STUDENT CURRENTLY RECEIVING SPECIAL EDUCATION SERVICES OR HAVE AN IEP (Individualized Education Program)? YES  NO  IF YES, PLEASE SPECIFY: RESOURCE INCLUSION SELF-CONTAINED IF YES, PLEASE ID AREA(S): LD ED EMD VISUALLY IMPAIRED HEARING IMPAIRED OTHER:				
DOES STUDENT PARTICIPATE IN A DESIGNATED GIFTED & TALENTED PROGRAM? YES NO NAME OF PROGRAM:				
HAS YOUR CHILD REPEATED A GRADE? NO ☐ YES ☐ IF YES, WHICH GRADE(S):				
IS THERE A POSSIBILITY THE STUDENT WILL NOT BE PROMOTED TO THE NEXT GRADE THIS YEAR? YES $\square$ NO $\square$				
HAS THE STUDENT EVER BEEN EXPELLED? YES □ NO □				
IS THE STUDENT CURRENTLYUNDER EXPULSION PROCEEDING? YES □ NO □				
DID THE STUDENT LEAVE HIS/HER PREVIOUS SCHOOL DUE TO SPECIAL PROBLEMS (such as discipline, attendance, and/or academics)? YES   NO  IF YES, PLEASE EXPLAIN:				

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Student Name:	
2020-202	1 Grade:

STUDENT SIBLING/FAMILY INFORMATION				
NAME AND GRADE OF SIBLINGS ENROLL	ED OR ENROLL	ING IN MSI:		
Sibling 1:			Grade:	
Sibling 2:			Grade:	
Sibling 3:			Grade	
NAME OF PARENT(S) / GUARDIAN(S) STU	DENT LIVES WI	TH:		
IF GUARDIAN, PROOF OF GUARDIANSHIP	:			
RELATIONSHIP TO STUDENT:				
PARENT/0	GUARDIAN 1 (	PRIMARY CO	NTACT)	
NAME:				
(FIRST)	(MIDDLE)		(LAST)	
ADDRESS:				
CITY:		STATE:	ZIP CODE:	
MAILING ADDRESS (if different from above):				
CITY:		STATE:	ZIP CODE:	
HOME PHONE:		CELL:		
EMAIL:				
MAY MSI PUBLISH YOUR PHONE NUMBER MAY MSI PUBLISH YOUR EMAIL ADDRESS				
	PARENT/GU	ARDIAN 2		
NAME:				
(FIRST)	(MIDDLE)		(LAST)	
ADDRESS:				
CITY:		STATE:	ZIP CODE:	
MAILING ADDRESS (if different from above):				
CITY:		STATE:	ZIP CODE:	
HOME PHONE:		CELL:		
EMAIL:				
MAY MSI PUBLISH YOUR PHONE NUMBERS IN THE SCHOOL DIRECTORY? YES ☐ NO ☐				
MAY MSI PUBLISH YOUR EMAIL ADDRESS IN THE SCHOOL DIRECTORY? YES ☐ NO ☐				
OPTIONAL STU	JDENT PROGI	RAMS (FEES I	MAY APPLY)	

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YES 🗖

NO 🗆

ARE YOU INTERESTED IN AFTER SCHOOL CARE PROGRAMS?

Student Name:	
2020-2021 Grade	

STUDENT HEALT	H INFORMATION		
PRIMARY PHYSICIAN:	PHONE:		
DENTIST:	PHONE:		
HEALTH INSURANCE COMPANY:	GROUP / ID #:		
EMERGENCY CONTACT	RELATIONSHIP:		
ADDRESS:	PHONE:		
DOES YOUR CHILD HAVE A 504 HEALTH PLAN TO COOR	DINATE REQUIRED SERVICES? YES  NO		
DOES YOUR CHILD WEAR: ☐ PRESCRIPTION GLASSES ☐ OTHER:	□ CONTACT LENS □ HEARING AID		
PLEASE DESCRIBE ANY HEALTH CONCERNS WE SHOUL	D BE AWARE OF LIKE ALLERGIES:		
OTHER INFORMATION OR CONCERNS YOU WOULD LIKE ATTENTION:	TO BRING TO THE ADMINSTRATION OR FACULTY		

Student Name:	
2020	0-2021 Grade:



### PUBLIC CHARTER SCHOOL

## MSI FAMILY VOLUNTEER FORM

Families are critical to the success of charter schools. MSI understands that families want to be involved and help in any way possible. Below is a list of areas where volunteers can help create the best learning environment for all children at Midlands STEM Institute Public Charter School. We encourage you to select all areas of interest and those where your specific skills and talents can be best utilized.

Volunteer Name:	Best Contact Info:
Volunteer Name:	Best Contact Info:
Volunteer Name:	Best Contact Info:
□ Parent Teacher Organization (PTO) □ Before School Program □ After School Program □ Athletic Booster Club-Future Project □ Landscaping and/or outside projects □ Student extra-curricular activities (lego robelled) □ Finance Committee (long term planning for Classroom Project Helpers/Party Planners □ Assist with technology needs of the school Mentor or tutor students before or after school Administrative Support (data entry, filing, so Attend charter school related trainings □ Other (Please specify):	nool tuffing envelopes)
Please list anything else you would like to help with, a ideas you want to share.	any special skills or access to resources, and

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Student Name:	
2020-2021 Grade	e:



### PUBLIC CHARTER SCHOOL

## REQUEST FOR RELEASE OF RECORDS

Please forward the following inform	ation, as applicable:		
▼ Transcript	Attendance Record	☑ IEP/Due process folder	
Withdrawal Form	Psychological	CCSD permanent file	
	Standardized test scores	☐ Student has a IEP	
Discipline Record	☑ IGP/Career Assessment	<ul><li>Student does not have an IEP</li></ul>	
Complete numeric grades			
☑ Home Language Survey(section)		•	
☑ ELL Accommodation Plan	■ Most Recent State Language	Proficiency Test	
APPLICANT/STUDENT:			
Name of Student:			
First	Middle	Last	
Records requested for grade(s):			
CURRENT SCHOOL:			
Name of Current School:		Grade:	
School Street Address:			
City:		State: Zip:	
School Phone:	School F	ax:	
Teacher:	Principa	l:	
Final Rule on Education Records, school officials, including teachers	Federal registration, June 17, 1976	rsonnel requests records (Family Education Vol. 41 No. 118 Page 24673). It states to the nd officials of other school systems in which the consent for such releases.	hat the
Name of Parent			
First Name		Last Name	
Parent's Signature		Date	
☐ Parent requests DHEC Immuniz	zation Documents from previous sch	pol to meet 2020-2021 Enrollment Require	ements

at Midlands STEM Institute Public Charter School. I understand that if DHEC documents are not provided by this Transcript Request, I will assume responsibility for providing required documents within 30 days.

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Student Name:	
2020	)-2021 Grade:



#### PUBLIC CHARTER SCHOOL

## FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) CONSENT FORM

The Family Educational Rights and Privacy Act (FERPA) gives parents and students over 18 years of age ("eligible students") certain rights regarding the student's education records. One of those rights is the right to consent to disclosures of personally identifiable information contained in the student's education records.

Midlands STEM Institute Public Charter School and its designated curriculum provider have found that to best serve the student's education needs, it is necessary to disclose a student's name and address to the following classes of vendors that provide important services related to your student's education. In all cases, these vendors will have agreed to ensure the confidentiality of the student's name and address and to not use the information for purposes other than what is contracted for the student's education needs.

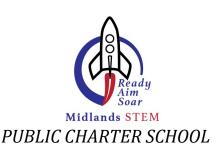
- Suppliers of computers and educational materials for purpose of shipping to and from the student's home.
- Customer care providers that handle overflow calls.
- Internet service provider.
- Companies that enter the student information into a computer database for use by school officials.
- Other contractors and subcontractors that MSI identifies as necessary for providing education services.

I hereby agree that my student's name and address be provided to the above identified contractors to ensure that MSI can best meet my student's education needs.

PARENT/GUARDIAN'S SIGNATURE:	DATE:
MEDIA/PHOTO/VIDEO/VOICE RELEASE	
Throughout the year, there are occasions when MSI may want to take picture activities related to the school. We may use, duplicate, broadcast, distribute a publications, newspaper, school website, radio, TV and / or homerooms, adverti that you sign this media/photo/video/voice release for your student to allow us to such items as desirable/necessary and to use the student's name, likeness, in above. Thank you in advance for your support and understanding.	and display these pictures/videos in MS ising, other media outlets, etc. We requesto record on film, tape or otherwise, to edi
☐ I give my consent for MSI to use pictures/video of my student.	
☐ I do NOT give my consent for MSI to use pictures/video of my student.	
PARENT / GUARDIAN'S SIGNATURE:	DATE:

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Student Name:	
2020-2021 Grade:	



#### PARENT/GUARDIAN AGREEMENT

#### By enrolling my child at MSI I understand and agree to the following conditions of admission:

- 1. MSI is a public charter school as defined by the South Carolina Charter Schools Act (S.C. Code Ann. §59-40-10, et seq.). The Charter Schools Act provides for, among other things, the operation of public schools so that teachers and parents have greater say in the management of the school and to exempt the school from some state regulations.
- 2. MSI is governed by a Board of Directors and will operate as set forth in the charter and by-laws of MSI. In accordance with Public Charter School legislation, the Board of Directors is elected by the parents and employees of the school. Each family receives one vote per student attending MSI.
- 3. Acceptance is conditional upon promotion to the grade the student has been admitted to MSI. If the student is not promoted to the grade for which they have been accepted, there may not be a space available for them in MSI. Proof of promotion must be received by MSI via records transfer prior to placement.

#### **TERMS**

- I understand that MSI is rigorous and sets high expectations in the areas of academics and discipline.
- I understand that the school philosophy requires parental and student involvement and I agree to be an active participant in my child's education.
- I will be responsible for seeing that my child arrives on time each day. I will strive for daily attendance by my child. Absenteeism by the student may result in a repeat grade.
- I will see that the student makes up his/her work assignments when he/she is absent. I agree to abide by the terms relating to absences as defined by the MSI charter and/or regulations.
- I will attend Parent-Teacher educational meetings.
- I will keep current the information on the student enrollment card. I will inform the school immediately of new phone numbers, addresses, and any changes in the student's situation.
- I understand that my child must reside in South Carolina to attend MSI.

Signatures of Parents/Guardians for (student's name):

Print Name:	Signature:	Date:
Print Name:	Signature:	Date: